



Arlington Elementary School  
 9410 S 355<sup>th</sup> ave  
 Arlington, Arizona 85322  
 623-386-2031 Fax 623-386-1627



Scott Hansen   Eric Sawyer   Debbie Hightower   Dianna Workman   Tommy Vanosdell

Chad Turner Superintendent   Melanie Finchum Business Manager

December 5, 2017

Pursuant to A.R.S. 38-431 et seq, the notice is hereby given to the members of the Arlington Elementary School Governing Board and to members of the general public that the Regular Meeting of the Governing Board will be held at the following time and place:

Date: December 11<sup>th</sup>, 2017                      Time: 6:00pm

The meeting will be held at the Arlington Elementary School.

**AGENDA:**

1. Call to Order
2. Pledge of Allegiance
3. Invocation
4. Call to the Public. *(Members of the audience may make statements concerning matters of interest to the School District. The President of the Board may terminate such statements if they do not concern District affairs, if they are personal attacks against individuals, if they are made in a threatening or intimidating manner, or if they include obscenities and/or profanities. The Board also reserves the right to set a time limit on individual presentations and the time spent on the Call to the Public. The public should be aware that pursuant to A.R.S. 38-431.01 (H), the Board may respond to criticism made by those who have addressed the Board, may ask staff to review a matter, or may ask that a matter be put on a future agenda, however, the Board may not discuss or take legal action on any matter raised during the open call to the public unless the matter is properly noticed for discussion and/or action on the agenda.)*
5. **Action Agenda** *(The governing board may vote to go into executive session pursuant to A.R.S. 38-431.03 (A) (3) for the purpose of meeting with the attorney for the district, either in person or by telephonic conference call, to seek legal advice regarding any item on the agenda.)*
  - a. Approval of Minutes
  - b. Approval of Student Activities Statement
  - c. Approval of Vouchers
  - d. Daycare rate increase do to Minimum wage increase
  - e. Consideration of Mr. Moore as the basketball coach
  - f. Consideration of out of state travel for 8<sup>th</sup> grade trip
  - g. Consideration of using a Charter bus for our 8<sup>th</sup> grade trip
6. Superintendent's Report
7. Adjournment

Dated this December 8, 2017  
 Arlington Elementary School

By \_\_\_\_\_  
 Superintendent

**QUALIFIED DISABLED INDIVIDUALS ATTENDING THE MEETING WHO WILL REQUIRE SPECIAL ACCOMMODATIONS UNDER THE AMERICANS WITH DISABILITIES ACT, CALL CHAD TURNER AT 623-386-2031, EXT. 223, AT LEAST FORTY EIGHT (48) HOURS PRIOR TO THE HEARING.**