



1. Call to Order
2. Call to the Public. *(Members of the audience may make statements concerning matters of interest to the School District. The President of the Board may terminate such statements if they do not concern District affairs, if they are personal attacks against individuals, if they are made in a threatening or intimidating manner, or if they include obscenities and/or profanities. The Board also reserves the right to set a time limit on individual presentations and the time spent on the Call to the Public. The public should be aware that pursuant to A.R.S. 38-431.01 (H), the Board may respond to criticism made by those who have addressed the Board, may ask staff to review a matter, or may ask that a matter be put on a future agenda, however, the Board may not discuss or take legal action on any matter raised during the open call to the public unless the matter is properly noticed for discussion and/or action on the agenda.)*
3. Action Agenda *(The governing board may vote to go into executive session pursuant to A.R.S. 38-431.03 (A) (3) for the purpose of meeting with the attorney for the district, either in person or by telephonic conference call, to seek legal advice regarding any item on the agenda.)*
 - a. Approval of Minutes
 - b. Approval of Vouchers
 - c. Approval of Student Activities Statement
 - d. Adoption of the 2025/2026 school year budget
 - e. Student Activities treasurer
 - f. Student Activities funds in a non-interest bearing account
 - g. Consideration of 10-month employee work agreements
 - h. Authorization for deposit of auxiliary operations funds in a designated bank account
 - i. Payment procedures
 - j. Allow Purchase orders to exceed amount by 10%
 - k. Approve which district employees can make emergency procurement decisions
 - l. Set Pay for the 2025/2026 teacher professional development/tutoring/refereeing
 - m. Approve personnel to do teacher evaluations
 - n. Check signers for 2025/2026SY
 - o. Consideration of public notices for board meetings
 - p. Consideration to allow board members to attend meetings via telephone conference
 - q. Consideration of employee insurance waiver
 - r. Approval of teacher evaluation instrument

- s. Approval of Maricopa County to handle our garnishments
 - t. Approval of \$1,200 in a revolving fund
 - u. Consideration of hiring Alex Coronado for summer help
 - v. Consideration of internship with ASU and Avery Sawyer
 - w. Consideration of approval of Audit firm
 - x. Consideration of approval of Fuel delivery service
 - y. Consideration of sole source vendors
 - z. Consideration of 10-year camera license
 - aa. Consideration of cleaning service bids
 - bb. Approval of special service contractors
 - cc. Approval of Food Program Permanent Service Agreement
- 4. Superintendent's Report
 - 5. Adjournment

Dated this July 2, 2025
Arlington Elementary School

By Chad Turner Superintendent

QUALIFIED DISABLED INDIVIDUALS ATTENDING THE MEETING WHO WILL REQUIRE SPECIAL ACCOMMODATIONS UNDER THE AMERICANS WITH DISABILITIES ACT, CALL CHAD TURNER AT 623-386-2031, EXT. 223, AT LEAST FORTY EIGHT (48) HOURS PRIOR TO THE HEARING.