



Arlington Elementary School  
9410 S 355<sup>th</sup> Ave./P.O. Box 39  
Arlington, Arizona 85322  
623-386-2031 Fax 623-386-1627  
623-386-2032



Scott Hansen Phil Camp Eric Sawyer Tommy Vanosdell Dianna Workman

Chad Turner Superintendent Kathy Turner Business Manager

June 17, 2025

Pursuant to A.R.S. 38-431 et seq, the notice is hereby given to the members of the Arlington Elementary School Governing Board and to members of the general public that the Regular Meeting of the Governing Board will be held at the following time and place:

Date: June 24<sup>th</sup>, 2025 Time: 5:30 pm

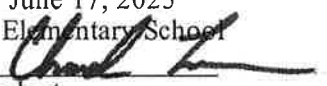
The meeting will be held at Arlington Elementary School.

**AGENDA:**

1. Call to Order
2. Pledge of Allegiance
3. Invocation
4. Call to the Public. *(Members of the audience may make statements concerning matters of interest to the School District. The President of the Board may terminate such statements if they do not concern District affairs, if they are personal attacks against individuals, if they are made in a threatening or intimidating manner, or if they include obscenities and/or profanities. The Board also reserves the right to set a time limit on individual presentations and the time spent on the Call to the Public. The public should be aware that pursuant to A.R.S. 38-431.01 (H), the Board may respond to criticism made by those who have addressed the Board, may ask staff to review a matter, or may ask that a matter be put on a future agenda, however, the Board may not discuss or take legal action on any matter raised during the open call to the public unless the matter is properly noticed for discussion and/or action on the agenda.)*
5. Action Agenda *(The governing board may vote to go into executive session pursuant to A.R.S. 38-431.03 (A) (3) for the purpose of meeting with the attorney for the district, either in person or by telephonic conference call, to seek legal advice regarding any item on the agenda.)*
  - a. Approval of Minutes
  - b. Approval of Vouchers
  - c. Approval of Student activities statement
  - d. Consideration of cafeteria manager contract
  - e. Consideration of purchase of new freezer
  - f. Consideration of 12-month employee work agreements
  - g. Consideration of certified staff stipends
  - h. Consideration of student summer hires
  - i. FY 26 budget proposal
  - j. Inventory disposal
  - k. Bond Money Project – shade and water and power project
6. Superintendent's Report
7. Adjournment

Dated this June 17, 2025

Arlington Elementary School

By   
Superintendent

**QUALIFIED DISABLED INDIVIDUALS ATTENDING THE MEETING WHO WILL REQUIRE SPECIAL ACCOMMODATIONS UNDER THE AMERICANS WITH DISABILITIES ACT, CALL CHAD TURNER AT 623-386-2031, EXT. 223, AT LEAST FORTY EIGHT (48) HOURS PRIOR TO THE HEARING.**